Steven L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet



Commonwealth of Kentucky

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David_L. Armstrong Chairman

James W. Gardner Vice Chairman

Charles R. Borders Commissioner

June 20, 2011

John C. Clark Madison County Utilities District P.O. Box 670 Richmond, KY 40476-0670

Re:

Case No. 2011-00165

Madison County Utilities District

Dear Mr. Clark:

The Commission staff has reviewed Madison County Utilities District's response submitted June 9, 2011 and has determined that the application in the above case now meets the minimum filing requirements. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

Linda Faulkner

Filings Division Director

LF/rs

